

**ESTADO ANALÍTICO DEL PRESUPUESTO DE EGRESOS DETALLADO**  
**CLASIFICACIÓN ADMINISTRATIVA DEL GASTO**  
**LA INDEPENDENCIA**  
De 01/01/2024 Al 31/03/2024

**EAEPED-CA**  
14-may.-24  
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Concepto	EGRESOS					<b>SUBEJERCICIO</b>	
	APROBADO	AMPLIACIONES/ REDUCCIONES	MODIFICADO	DEVENGADO	PAGADO		
<b>3 Sector Público Municipal</b>							
<b>3.1 Sector Público No Financiero</b>							
<b>3.1.1 Gobierno General Municipal</b>							
<b>3.1.1.1 Gobierno Municipal</b>							
<b>3.1.1.1.1 Órgano Ejecutivo Municipal</b>	272,590,745.16	1,367,571.27	273,958,316.43	35,972,320.53	35,972,320.53	158,280,881.10	
<b>GASTO NO ETIQUETADO</b>							
<b>01 SERVICIOS ADMINISTRATIVOS</b>	57,984,803.16	1,367,513.94	59,352,317.10	9,975,005.78	9,975,005.78	23,189,672.19	
01-07 COORDINACION DE AGENCIAS MUNICIPALES	49,290,537.07	1,031,364.06	50,321,901.13	8,230,028.01	8,230,028.01	19,050,429.99	
01-01 AYUNTAMIENTO	0.00	0.00	0.00	0.00	0.00	0.00	
01-02 PRESIDENCIA MUNICIPAL	3,776,592.26	33,006.86	3,809,599.12	538,180.07	538,180.07	1,590,099.05	
01-03 SECRETARIA DE AYUNTAMIENTO	6,041,798.92	560,935.96	6,602,734.88	775,093.29	775,093.29	4,463,025.59	
01-04 TESORERIA	1,585,129.94	45,627.16	1,630,757.10	359,994.27	359,994.27	1,045,162.83	
01-05 OFICIALIA MAYOR	5,019,200.33	153,024.27	5,172,224.60	1,059,649.77	1,059,649.77	3,117,414.83	
01-06 JUZGADO MUNICIPAL	2,850,269.78	56,799.03	2,907,068.81	555,248.58	555,248.58	1,897,620.23	
01-08 DIF MUNICIPAL	954,926.61	19,974.94	974,901.55	187,478.55	187,478.55	679,423.00	
01-09 DIRECCION DE OBRAS PUBLICAS	6,958,176.38	0.00	6,958,176.38	1,159,696.38	1,159,696.38	0.00	
01-10 OTROS	15,605,774.21	136,569.80	15,742,344.01	2,871,761.82	2,871,761.82	2,172,515.06	
<b>02 SERVICIOS PUBLICOS</b>	6,498,668.64	25,426.04	6,524,094.68	722,925.28	722,925.28	4,085,169.40	
02-01 PROTECCION CIUDADANA	8,694,266.09	336,149.88	9,030,415.97	1,744,977.77	1,744,977.77	4,139,242.20	
02-02 LIMPIA	851,213.50	12,948.16	864,161.66	135,564.02	135,564.02	399,797.64	
02-05 PANTEONES	363,780.16	0.00	363,780.16	50,732.05	50,732.05	97,048.11	
02-06 AGUA POTABLE Y ALCANTARILLADO	0.00	0.00	0.00	0.00	0.00	0.00	
02-07 ALUMBRADO PUBLICO	2,809,586.32	250,053.66	3,059,639.98	579,430.45	579,430.45	2,141,809.53	
02-08 CALLES, PARQUES Y JARDINES	1,647,000.00	0.00	1,647,000.00	199,204.00	199,204.00	6,200.00	
02-09 ASISTENCIA A LA SALUD	0.00	0.00	0.00	0.00	0.00	0.00	
02-10 ASISTENCIA A LA EDUCACION	562,500.00	0.00	562,500.00	64,400.00	64,400.00	111,700.00	
02-12 ASISTENCIA AGROPECUARIA	0.00	0.00	0.00	0.00	0.00	0.00	
02-15 CASA DE LA CULTURA MUNICIPAL	2,460,186.11	73,148.06	2,533,334.17	715,647.25	715,647.25	1,382,666.92	
<b>GASTO ETIQUETADO</b>	0.00	0.00	0.00	0.00	0.00	0.00	
<b>01 SERVICIOS ADMINISTRATIVOS</b>	214,605,942.00	57.33	214,605,999.33	25,997,314.75	25,997,314.75	135,091,208.91	
01-07 COORDINACION DE AGENCIAS MUNICIPALES	0.00	0.00	0.00	0.00	0.00	0.00	
01-01 AYUNTAMIENTO	214,605,942.00	-21,869,649.17	192,736,292.83	22,728,134.61	22,728,134.61	135,091,208.91	
01-02 PRESIDENCIA MUNICIPAL	0.00	0.00	0.00	0.00	0.00	0.00	



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<b>3 Sector Público Municipal</b>							
<b>3.1 Sector Público No Financiero</b>							
<b>3.1.1 Gobierno General Municipal</b>							
<b>3.1.1.1 Gobierno Municipal</b>							
01-03 SECRETARIA DE AYUNTAMIENTO	0.00	0.00	0.00	0.00	0.00	0.00	
01-04 TESORERIA	0.00	0.00	0.00	0.00	0.00	0.00	
01-05 OFICIALIA MAYOR	0.00	0.00	0.00	0.00	0.00	0.00	
01-06 JUZGADO MUNICIPAL	0.00	0.00	0.00	0.00	0.00	0.00	
01-08 DIF MUNICIPAL	0.00	4,147,843.50	4,147,843.50	0.00	0.00	0.00	
01-09 DIRECCION DE OBRAS PUBLICAS	0.00	53,497,240.42	53,497,240.42	22,728,134.61	22,728,134.61	0.00	
01-10 OTROS	214,605,942.00	-79,514,733.09	135,091,208.91	0.00	0.00	135,091,208.91	
<b>02 SERVICIOS PUBLICOS</b>	<b>0.00</b>	<b>21,869,706.50</b>	<b>21,869,706.50</b>	<b>3,269,180.14</b>	<b>3,269,180.14</b>	<b>0.00</b>	
02-01 PROTECCION CIUDADANA	0.00	16,045,466.50	16,045,466.50	1,125,500.14	1,125,500.14	0.00	
02-02 LIMPIA	0.00	0.00	0.00	0.00	0.00	0.00	
02-05 PANTEONES	0.00	0.00	0.00	0.00	0.00	0.00	
02-06 AGUA POTABLE Y ALCANTARILLADO	0.00	0.00	0.00	0.00	0.00	0.00	
02-07 ALUMBRADO PUBLICO	0.00	0.00	0.00	0.00	0.00	0.00	
02-08 CALLES, PARQUES Y JARDINES	0.00	0.00	0.00	0.00	0.00	0.00	
02-09 ASISTENCIA A LA SALUD	0.00	0.00	0.00	0.00	0.00	0.00	
02-10 ASISTENCIA A LA EDUCACION	0.00	0.00	0.00	0.00	0.00	0.00	
02-12 ASISTENCIA AGROPECUARIA	0.00	5,824,240.00	5,824,240.00	2,143,680.00	2,143,680.00	0.00	
02-15 CASA DE LA CULTURA MUNICIPAL	0.00	0.00	0.00	0.00	0.00	0.00	



ELABORÓ

C.P. FREDDY ANTONIO MORALES LOPEZ

TESORERO

AUTORIZÓ

LUIS IVAN DE JESUS LOPEZ LOPEZ

PRESIDENTE